

FINE ART

CLASS 41

Committee: June Switzer (519-855-4201), Mary Coulson, Michelle Hawkins, Donna Hawkins, Rebecca Parkinson, Gleidy Martinez-Rathbun

INSTRUCTIONS: All entries must be in place by 10:00 am Friday of the Fair and may be removed after 4:45 Monday when the exhibitor presents his/her exhibitor ticket and number to one of the directors. At the advice of the judge, a 4th prize may be awarded.

NOTE: ALL ART MUST BE FRAMED OR MOUNTED AND READY TO HANG (this rule strictly enforced! Work not ready for display with properly attached hanging device will be disqualified.) EXCLUDING SECTIONS 12, 13 & 14. Due to limited display space, finished works, (including frame, mountings and bases) must not exceed 75 cm (30 inches) in any direction. ALL ART MUST BE THE WORK OF THE EXHIBITOR. AN EXHIBITOR MAY ENTER ONLY ONE PIECE OF ART IN EACH SECTION. N.B. water colour pencils are included in water colour categories. New work each year is expected.

SECTIONS:

1. "Autumn Splendour" Oil or acrylic – any medium, 2 dimensional
2. "Autumn Splendour" Water colour or other medium, 2 dimensional
3. "Green" – any medium, 2 dimensional
4. "Winter Nights" – any medium, 2 dimensional
5. Drawing in colour ie. pencil crayon, pastels, etc. any subject
6. Drawing in black and white (monochromatic) (ie. Charcoal, pencil), any subject
7. Waterscape, featuring water – any medium, 2 dimensional
8. Portrait featuring people - any medium, 2 dimensional
9. Portrait featuring animals – any medium, 2 dimensional
10. Still Life – oil colour or acrylic
11. Still Life – watercolour or others
12. Abstract – any medium, 2 dimensional
13. Sculpture, any medium [not to exceed 55cm approx. 24"]
14. Fabrication and Assemblage Art- 3 D works –any subject
15. 3-D Surface Painting- any subject

16. Local Scene – labeled with location – any medium, 2 dimensional
17. Any medium – art depicting the theme Fall Trees and Honeybees
PRIZE MONEY: Sections 1-17: 1st \$5, 2nd \$4, 3rd \$3

SPECIALS:

18. Judges' Choice – Best overall piece of Fine Art from sections 1-16
PRIZE MONEY: 1st \$50
Sponsored by: DONNA & HOWARD WHEELER
19. Top Points in Fine Arts Section 1-16
PRIZE MONEY: 1st \$25
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